Sultan High School

2024 Local Scholarship Application

*Please edit a copy of this document in Microsoft Word. Use Times New Roman font. Save it as a docx file.*

*Follow the instructions in Canvas for your transcript, letters of recommendation and essays in the appropriate assignments in this module.*

Sarah Gillespie

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| S t u d e n t I n f o r m a t i o n |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Gillespie | | | , | Sarah | | | , | B |
| Last Name | | |  | First Name | | |  | (MI) |
| 960 Loves Hill Dr. | | |  | Sultan Wa | | |  | 98294 |
| Street or PO Box | | |  | City | | |  | ZIP Code |
| 425-232-3255 |  | 425-232-3255 | | |  | justsupersarah@gmail.com | | |
| Home Phone |  | Cell Phone | | |  | email | | |

Name of university, college or schools to which you have applied, and to which you have been accepted. Indicate which college you will attend. **Enclose copies of letter(s) of acceptance or letter(s) of acknowledgement, if available:**

|  |
| --- |
| Western Washington University- attending Fall 2024 |
| Washington State University |
| Central Washington University |
|  |

What career choice or college major are you interested in pursuing?

|  |  |  |
| --- | --- | --- |
| Music Education |  | Veterinary Medicine |
| First Choice |  | Second Choice |

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| --- |
| F a m i l y I n f o r m a t i o n |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Julie Gillespie |  | Sultan School District |  | Para Educator |
| Mother’s Name |  | Employer |  | Title |
| Thad Gillespie |  | Boeing |  | Wing Mechanic |
| Father’s Name |  | Employer |  | Title |

Parent/Guardians Combined Annual Income:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under $25,000 |  | $50,000 to $75,000 |  | Over $100,000 | x |
| $25,000 to $50,000 |  | $75,000 to $100,000 |  |  |  |

How many children in your family:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under 18 years old | 2 | 18 years and over | 1 | Currently in College | 0 |

Describe any extenuating financial circumstances and/or financial need:

|  |
| --- |
| none |
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| Financial Aid Information |

List all scholarship and/or grants you have received for the coming year:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Scholarships | Yearly Amount | Renewable  Y/N | How many  Years? | Total  Amount |
| Admissions Achievement Award- WWU | $1500 | N | 1 | $1500 |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |

|  |  |
| --- | --- |
| Federal Pell Grants | Amount |
|  | $ |
|  | $ |

List all other scholarships applied for, still pending a decision or you were not selected for:

|  |  |  |
| --- | --- | --- |
| Scholarships | Pending or  Not Awarded | Total  Amount |
| Niche | Pending | $2000 |
| Sallie Mae | Pending | $2000 |
| Scholarship Owl | Pending | $50,000 |
| VFW Post 9417 | pending | $750 |
|  |  | $ |
|  |  | $ |

Estimated school expenses for one year:

|  |  |  |  |
| --- | --- | --- | --- |
| Tuition | $9000 | Personal expenses | $700 |
| Room/Board | $1200 | Travel/Transportation | $900 |
| Books/Supplies | $3000 | Miscellaneous | $1000 |
| Will you be employed the summer after graduation? (Y/N) | | | Y |
| Will you be employed during the upcoming school year? (Y/N) | | | N |
| Estimate the amount you can contribute from your earnings: | | | $3000 |

|  |
| --- |
| Educational Information  **(Leave all sections of this shaded box blank)** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Cumulative GPA: |  | Rank in Class: | | of: | | |  |
| SAT Scores | | ACT Scores | | | HSPE (Met/Not Met) | | |
| Writing: |  | English: |  | | Writing: |  | |
| Math: |  | Math: |  | | Math: |  | |
| Critical Reading: |  | Reading: |  | | Reading: |  | |
|  |  | Science: |  | | Science: |  | |
| SAT Total |  | ACT Composite: |  | |  |  | |

**I. AWARDS, HONORS, AND ACHIEVEMENTS**

List below any awards, honors, and achievements that you have received.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Honors or Awards | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| Letter in Drama |  | x | x |  | Extracurricular lettering |
| Letter in Music |  | x | x |  | Academic lettering |
| Outstanding percussion |  |  | x |  | Music award |
| Northwest Honors Band Participant |  |  |  | x | Participated in PLU’s northwest high school honor band |
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**II. LEADERSHIP POSITIONS**

List elected or appointed leadership positions held in school, community, or the workplace.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Leadership Positions | Year | | | | Activity or Organization |
| 9 | 10 | 11 | 12 |
| Drum Major |  |  | x | x | Sultan High School Marching Band |
| Young Women President |  | x |  | x | The Church of Jesus Christ of Latter-Day Saints |
| Peer tutor |  |  | x | x | I peer tutored for algebra 2 my junior year, then my senior year I peer tutor for a life skills class |
|  |  |  |  |  |  |
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**III. SPORTS, SCHOOL ACTIVITIES, CLUBS, EXTRACURRICULAR ACTIVITIES**

List participation/membership in sports and extracurricular activities, and /or clubs

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Activity | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| Drama Club |  | x | x | x | We put on a play/ musical every year, with the exception of Covid years |
| ASB |  | x | x | x | Drama representative sophomore year, then junior and senior year I was the music representative |
| Jazz Band |  | x | x | x | I am the drummer for jazz band |
| Marching band/ drumline | x | x | x | x | I was in drumline my freshman and sophomore year and then my junior and senior year I was drum major |
| Pep band | x | x | x | x | I participated in pep band all 4 years of HS and my junior and senior year I got to be the main drum set player |

**IV. COMMUNITY SERVICE/INVOLVEMENT**

List all community service activities and note major accomplishment in each.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Community Service/Involvement | Year | | | | Major Accomplishments |
| 9 | 10 | 11 | 12 |
|  |  |  |  |  |  |
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**V. WORK EXPERIENCE**

Start from most recent previous positions

|  |  |  |  |
| --- | --- | --- | --- |
| Position Held | From? | To? | Employer |
| Gusto staff | August of 2022 | August of 2022 | Gusto Woodfired Pizza LLC |
| Gusto staff | May of 2023 | September of 2023 | Gusto Woodfired Pizza LLC |
| Insider | October of 2023 | Current | Sultan Red Pepper Pizza and Pasta |
|  |  |  |  |

**VI. AFFILIATIONS**

List any relatives who are members of a Veterans of Foreign Wars organization?

|  |  |
| --- | --- |
| Name | Relation to you? |
| Patrick Gollihur | Grandfather |
|  |  |

**VII. SPECIAL INTERESTS AND/OR HOBBIES**:

|  |
| --- |
| Music |
| Drama |
| Reading |
| Animals |